



James C. Porter
Director

County Government Center
555 County Center, 5th Floor
Redwood City, CA 94063
650-363-4100 T
650-361-8220 F
www.smcgov.org

January 25, 2021

COUNTY OF SAN MATEO

COYOTE POINT RECREATION AREA EASTERN PROMENADE REJUVENATION PROJECT

**TOTAL PROJECT APPROXIMATELY 1,000 FEET IN LENGTH
WITH APPURTENANT WORK THERETO
IN SAN MATEO COUNTY**

**COUNTY PROJECT NO. P30Y1
PROJECT FILE NO. E4948**

ADDENDUM NO. 3

TO ALL PLAN HOLDERS:

The following **Addendum No. 3** to the above referenced project, dated December 4, 2020, shall be included in the project plans.

1. Page 6 of the NC (Notice to Contractor) Section shall be replaced in the Project Specifications:

Replace page 6 of the NC Section with page 6 (rev).

2. Page 5 of the PR (Proposal Section) shall be replaced in the Project Specifications:

Replace page 5 of the PR Section with and page 5 (rev).

3. Sheet C-1 shall be replaced in the Project Plans:

Replace Plan Sheet C-1 (Sheet 26 of 59) with Sheet C-1 (rev) (Sheet 26 of 59).

Please sign and return the attached "Receipt of Addendum No. 3" form. The "Receipt of Addendum No. 3" form MUST be received in this office no later than 4:00 PM, Wednesday, January 27, 2021 or the bid will NOT be considered. The Receipt of Addendum can be emailed to Gil Tourel's attention email at gtourel@smcgov.org.



To All Plan Holders

Coyote Point Recreation Area Eastern Promenade Rejuvenation Project

Addendum No. 3

January 25, 2021

Page 2

If you have any questions or require additional information, please contact Michelle Manalo, Anthony Lum, or Gil Tourel of our office at (650) 363-4100. They can also be reached by e-mail at:

mmanalo@smcgov.org

alum@smcgov.org

gtourel@smcgov.org

Very truly yours,



James C. Porter
Director of Public Works

JCP:AMS:GT:AL:MM

F:\Users\design\C3D\E4948000_Coyote Point Eastern Promenade\Docs\Bid Process (09-13 15b)\Addendum\Addendum #2\Addendum No. 2 Cover Letter.doc

Encl.- "Receipt of Addendum No. 3" Form

Revised Page 6 (rev) of the NC (Notice to Contractors) Section

Revised Page 5 (rev) of the PR (Proposal) Section

Revised Sheet C-1 (rev) of the Project Plans

cc: Ann M. Stillman, Deputy Director, Engineering and Resource Protection
Gil Tourel, Principal Civil Engineer, Engineering and Construction
Anthony Lum, Senior Civil Engineer, Project Development and Design
Michelle Manalo, Associate Engineer, Project Development and Design
Nicholas Calderon, Director of Parks and Recreation, Parks Department
Scott Lombardi, Park Superintendent, Parks Department



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IN SAN MATEO COUNTY**

**COUNTY PROJECT NO. P30Y1
PROJECT FILE NO. E4948**

RECEIPT OF ADDENDUM NO. 3

I, _____, an
authorized representative for

_____, have received
Addendum No. 3 for the Coyote Point Recreation Area Eastern Promenade Rejuvenation
Project from an authorized representative of the County of San Mateo, to be included in the
Plans for the above referenced project.

This form must be signed and received in the offices of the County of San Mateo,
Department of Public Works ***no later than 4:00 PM, Wednesday, January 27, 2021.***

“Contractor”

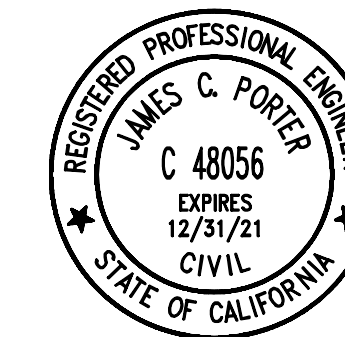
(Print)

(Signature)

(Date)

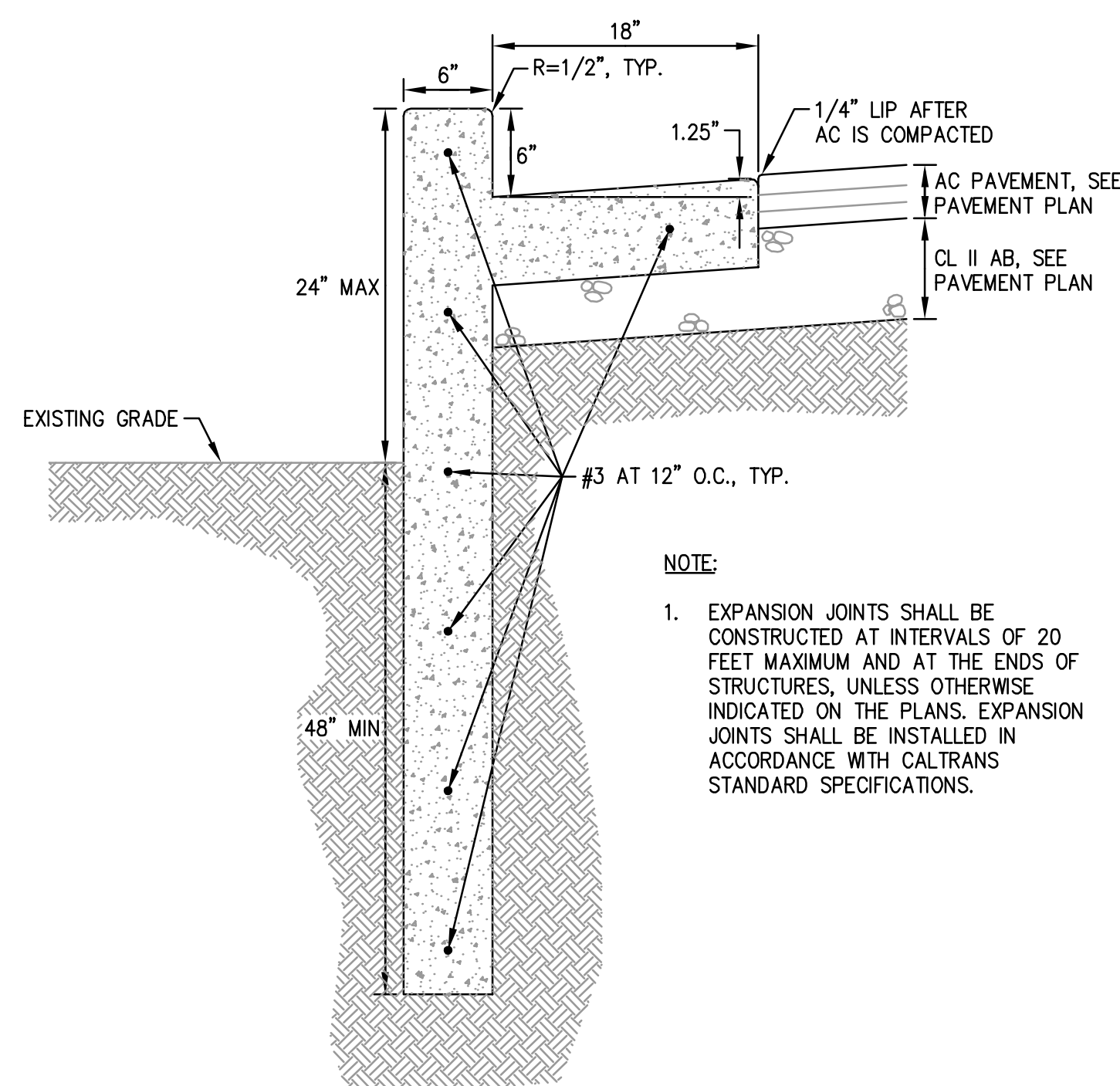
Item No.	Section No.	Estimated Quantity	Unit of Measure	Item Description
19	20-1	3,760	LF	Temporary Silt Fence
20	20-3(S)	1	LS	Native Erosion Control Seeding
21	21-3(S)	38,705	SF	Soil Preparation, Planting & Seeding
22	21-3.04(S)	2,171	EA	1 Gallon Plants
23	21-3.04(S)	93	EA	5 Gallon Plants
24	21-3.04(S)	55	EA	15 Gallon Plants
25	21-3.05(S)	10,249	SF	Sheet Mulching
26	21-4(S)	1	LS	Irrigation System
27	21-5	1	LS	Landscape Maintenance (60 Days)
28	23	1	LS	Bioretention Area
29	39	<u>2,070</u>	TON	Asphalt Concrete (Type B, ½" max, medium grading)
30	51-2	8,980	SF	Pedestrian Concrete Paving
31	51-2	2,840	LF	Vertical Curb
32	51-2	1,290	LF	Curb and Gutter
33	51-2	290	LF	Valley Gutter
34	51-2	840	SF	Vehicular Concrete Paving
35	51-2	33	LF	Concrete Seatwalls (Type A)
36	51-2	68	LF	Concrete Seatwalls (Type B)
37	51-2	813	LF	Battered Concrete Seatwall (4' Width)
38	51-2	29	LF	Concrete Retaining Wall
39	51-2	875	SF	Concrete Pad Foundation for Restroom Structure
40	56-1	22	EA	Install Sign (Traffic/ADA)
41	56-2	11	EA	Remove Existing Roadside Sign
42	64-2.01	560	LF	Install 6" PVC Storm Drain
43	64-2.01	470	LF	Install 12" PVC Storm Drain
44	64-2.01	350	LF	Install 18" PVC Storm Drain

Item No.	Section No.	Estimated Quantity	Unit of Measure	Item Description	Item Price (In Figures)	Total (In Figures)
20	20-3(S)	1	LS	Native Erosion Control Seeding	\$	\$
21	21-3(S)	38,705	SF	Soil Preparation, Planting & Seeding	\$	\$
22	21-3.04(S)	2,171	EA	1 Gallon Plants	\$	\$
23	21-3.04(S)	93	EA	5 Gallon Plants	\$	\$
24	21-3.04(S)	55	EA	15 Gallon Plants	\$	\$
25	21-3.05(S)	10,249	SF	Sheet Mulching	\$	\$
26	21-4(S)	1	LS	Irrigation System	\$	\$
27	21-5	1	LS	Landscape Maintenance (60 Days)	\$	\$
28	23	1	LS	Bioretention Area	\$	\$
29	39	<u>2,070</u>	TON	Asphalt Concrete (Type B, ½" max, medium grading)	\$	\$
30	51-2	8,980	SF	Pedestrian Concrete Paving	\$	\$
31	51-2	2,840	LF	Vertical Curb	\$	\$
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33	51-2	290	LF	Valley Gutter	\$	\$
34	51-2	840	SF	Vehicular Concrete Paving	\$	\$
35	51-2	33	LF	Concrete Seatwalls (Type A)	\$	\$
36	51-2	68	LF	Concrete Seatwalls (Type B)	\$	\$
37	51-2	813	LF	Battered Concrete Seatwall (4' Width)	\$	\$
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42	64-2.01	560	LF	Install 6" PVC Storm Drain	\$	\$
43	64-2.01	470	LF	Install 12" PVC Storm Drain	\$	\$
44	64-2.01	350	LF	Install 18" PVC Storm Drain	\$	\$
45	64-3.03	1030	LF	Install 4" PVC Perforated Storm Drain Pipe	\$	\$
46	70-1	20	EA	Install Storm Drain Cleanout	\$	\$



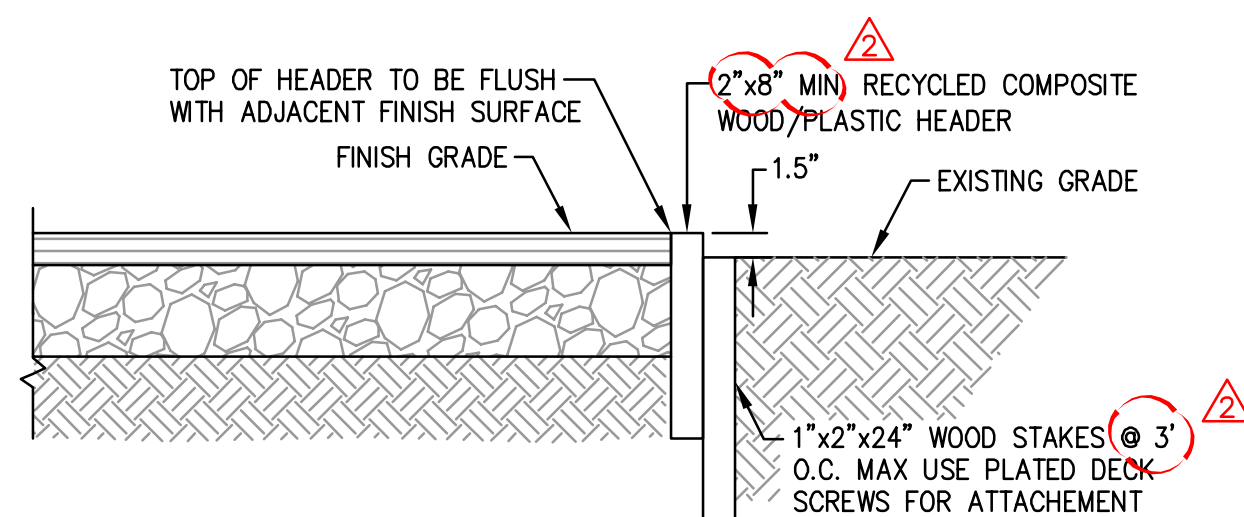
APPROVED: _____
 DATE: 01/25/2021
 JAMES C. PORTER, DIRECTOR OF PUBLIC WORKS
 R. C. E. # 48056 / EXPIRES 12-31-2021

DATE: 01/25/2021
 NICHOLAS CALDERON, DIRECTOR OF PARKS



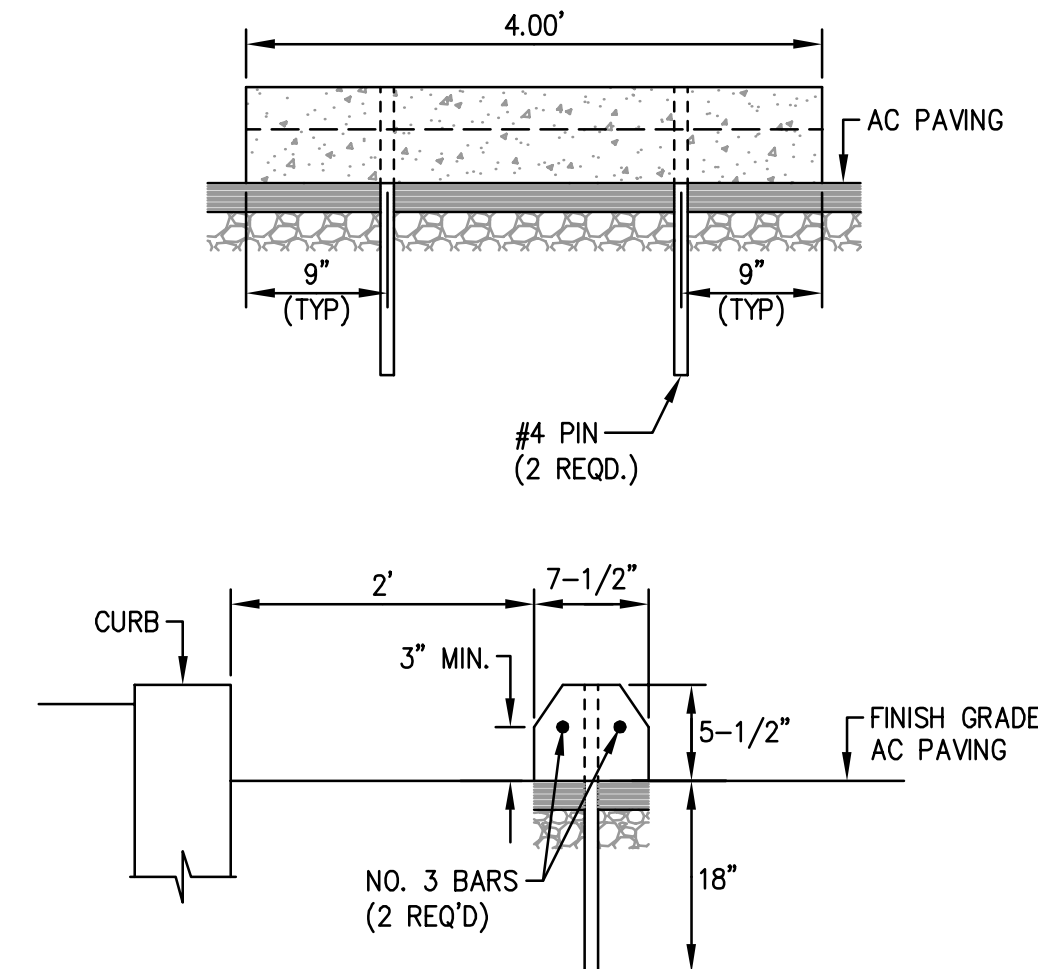
NOTE:
 1. EXPANSION JOINTS SHALL BE CONSTRUCTED AT INTERVALS OF 20 FEET MAXIMUM AND AT THE ENDS OF STRUCTURES, UNLESS OTHERWISE INDICATED ON THE PLANS. EXPANSION JOINTS SHALL BE INSTALLED IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS.

7 DEEPENED CURB & GUTTER
 NTS

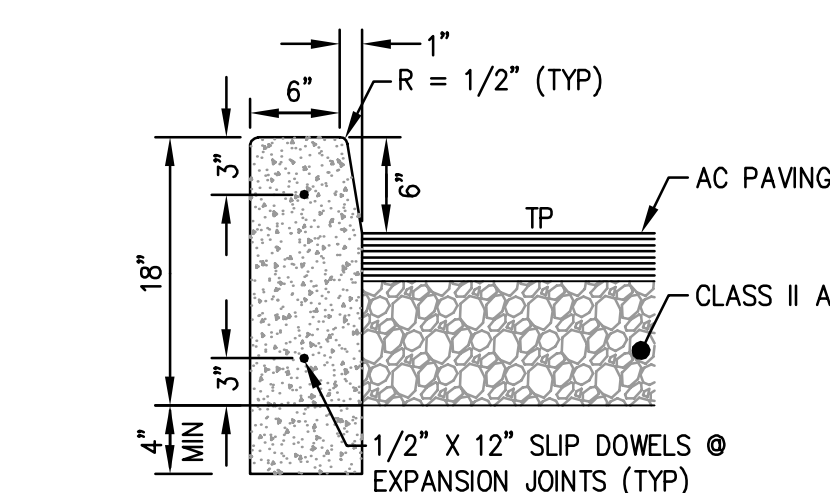


NOTES:
 1. TOP OF HEADER SHALL MEET ALL PAVED SURFACES FLUSH.
 2. ALLOW FOR THERMAL EXPANSION BY LEAVING GAPS IN JOINTS OR AT THE END OF THE RUN.
 3. HEADERBOARD SHALL BE COMPOSITE LUMBER OR APPROVED EQUAL.

5 WOOD HEADER BOARD
 NTS

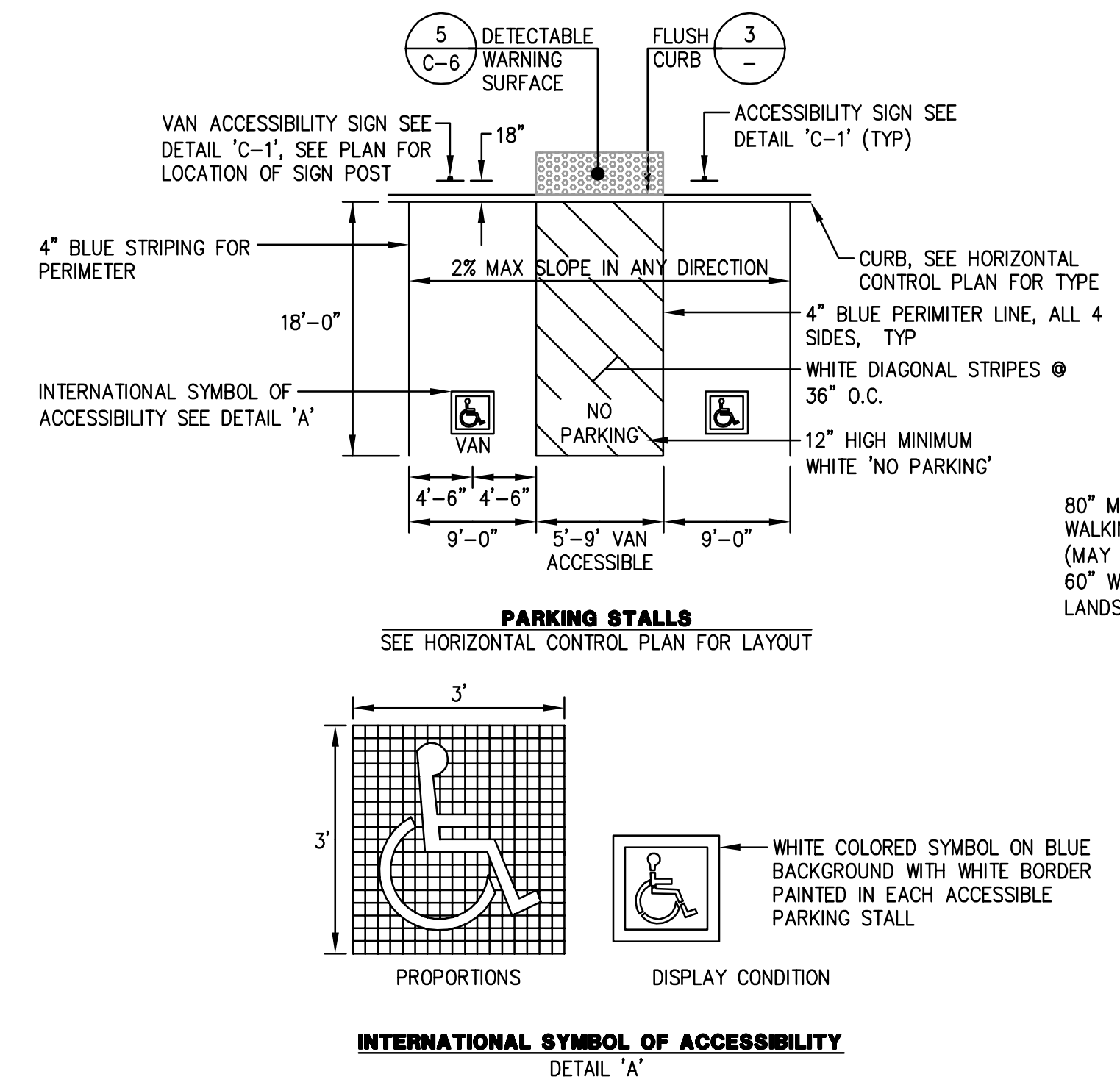


4 WHEEL STOP
 NTS

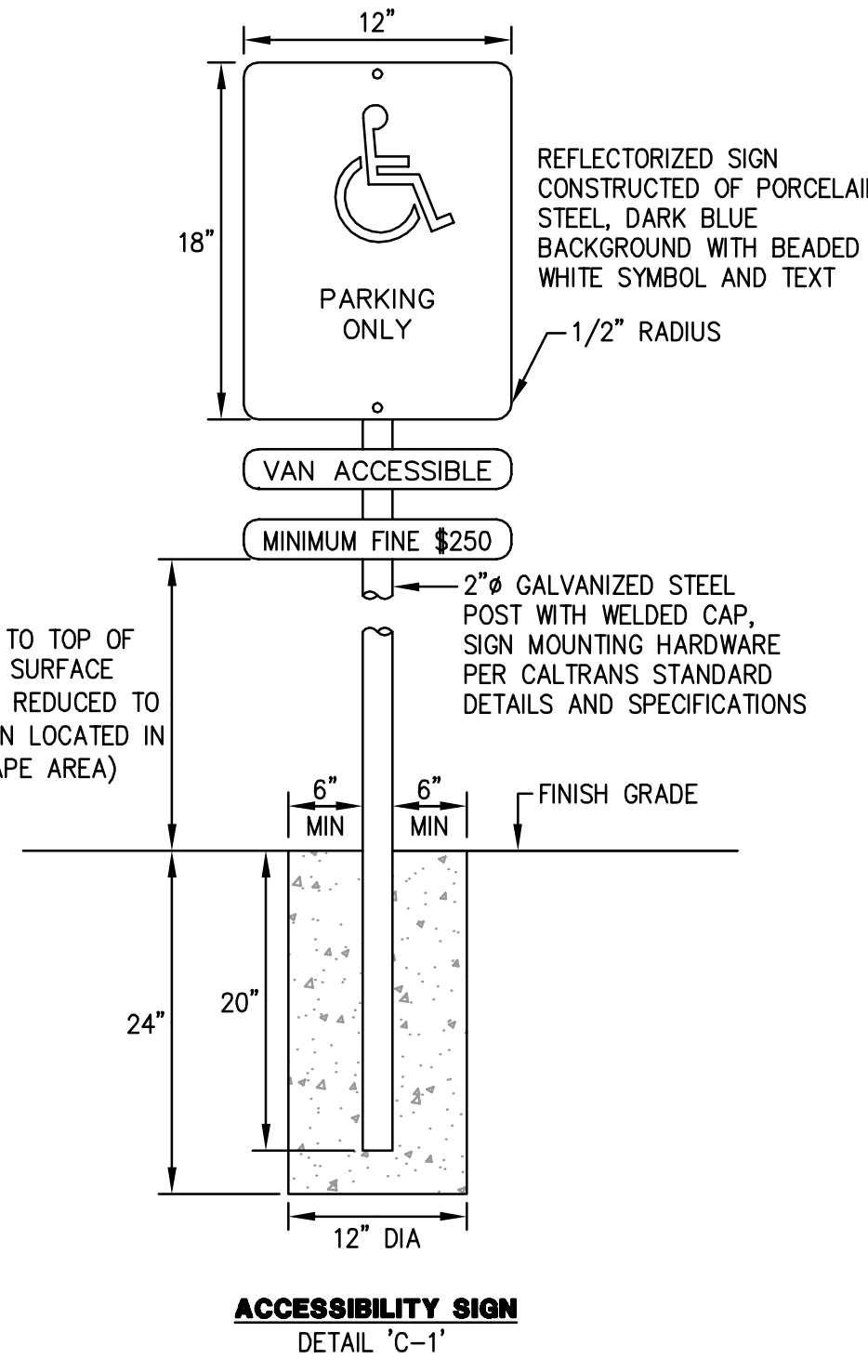


NOTE:
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 2. CONCRETE CURBS SHALL BE EMBEDDED AT LEAST 4 INCHES BELOW SOIL SUBGRADE (BELOW THE BOTTOM OF THE AGGREGATE BASE SECTION) IN ANY AREAS WHERE IRRIGATED LANDSCAPE AREAS ARE ADJACENT TO AC PAVEMENTS.

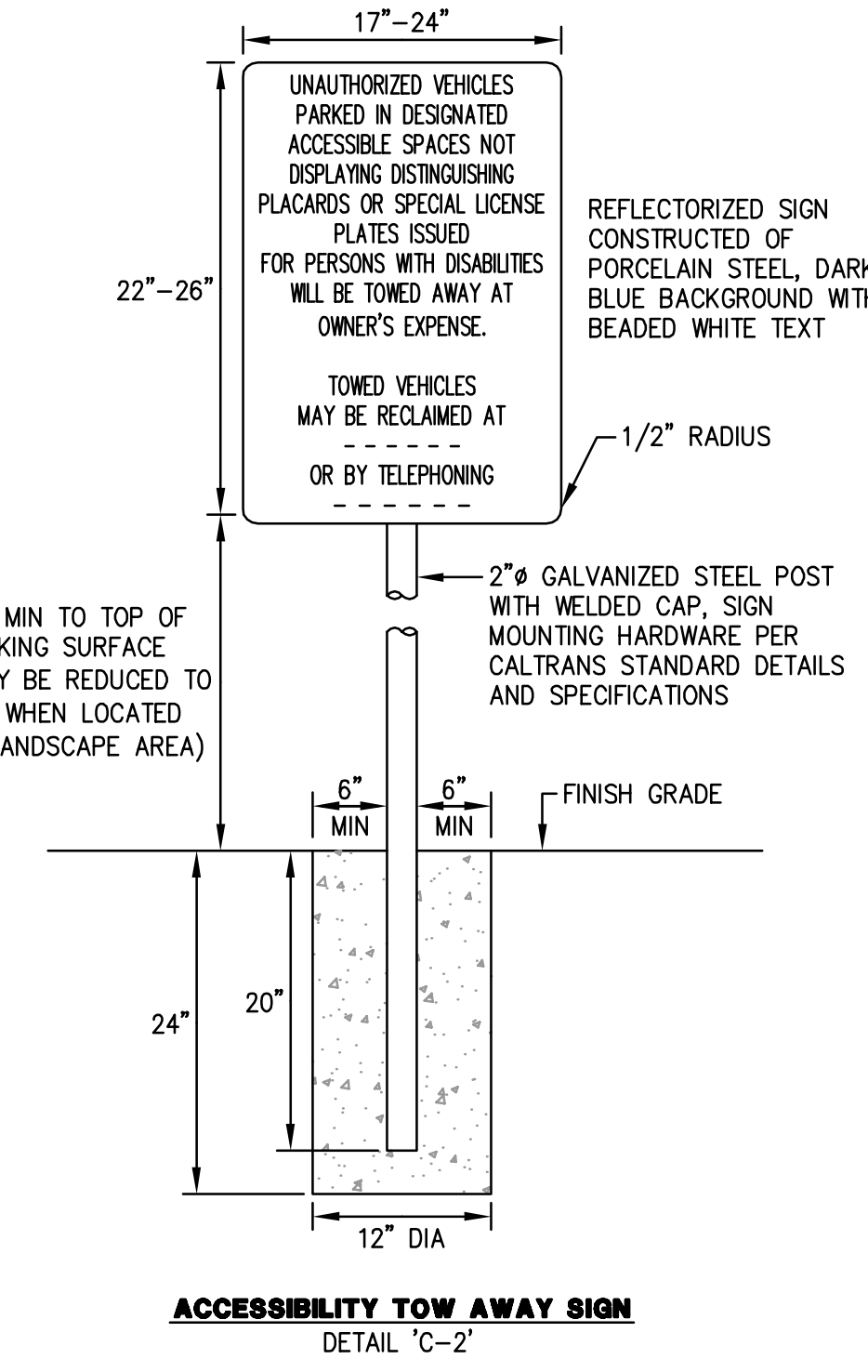
1 VERTICAL CURB
 NTS



INTERNATIONAL SYMBOL OF ACCESSIBILITY
 DETAIL 'A'

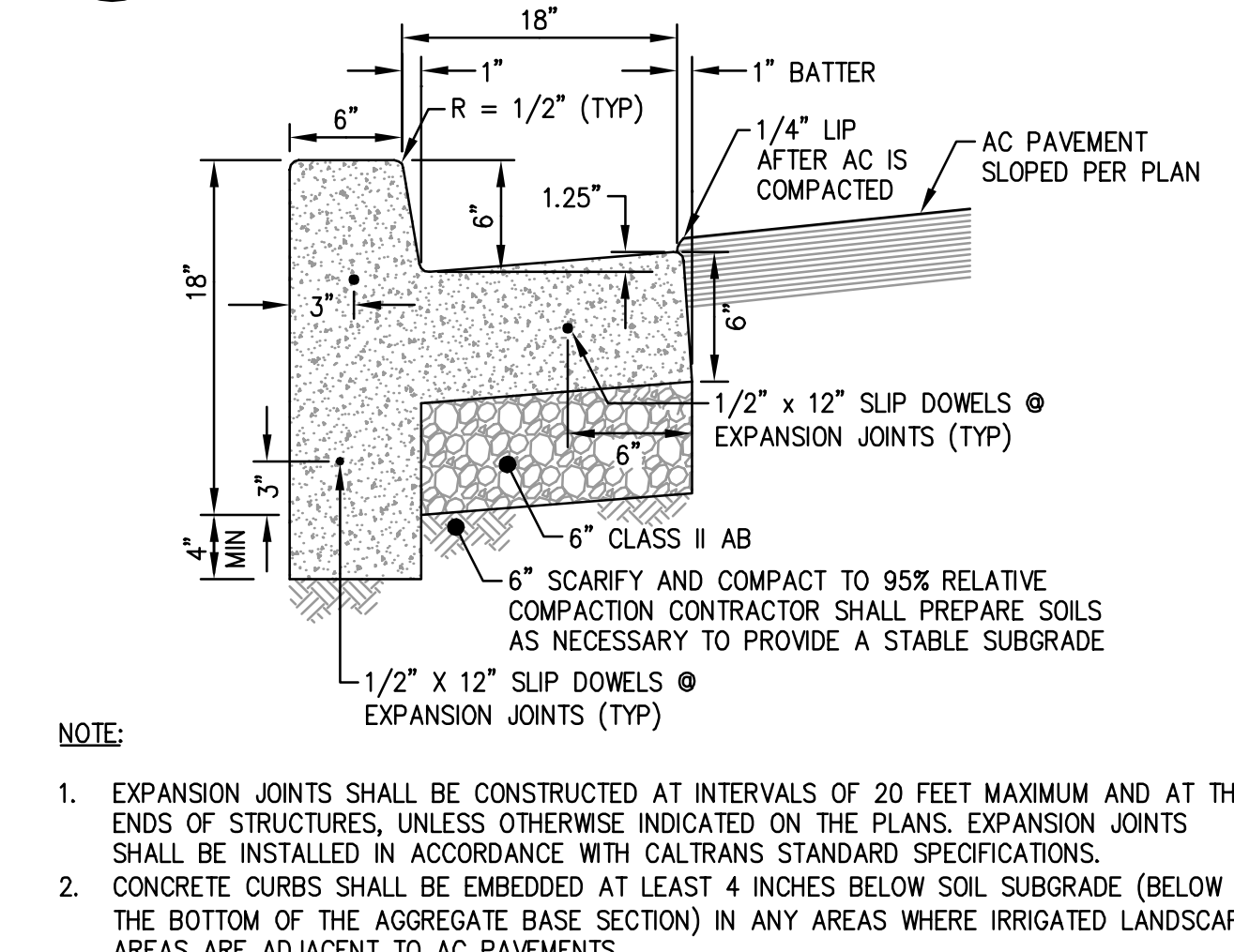


ACCESSIBILITY SIGN
 DETAIL 'C-1'



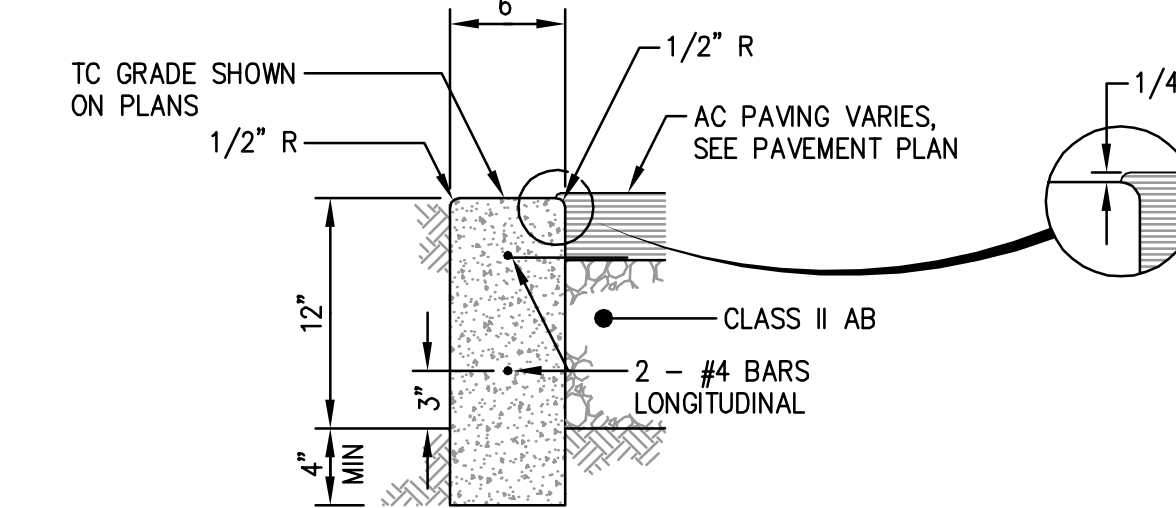
ACCESSIBILITY TOW AWAY SIGN
 DETAIL 'C-2'

NOTES:
 1. EACH PARKING SPACE RESERVED FOR PERSONS WITH DISABILITIES SHALL BE IDENTIFIED BY A REFLECTORIZED SIGN PERMANENTLY POSTED IMMEDIATELY ADJACENT TO AND VISIBLE FROM EACH STALL OR SPACE, CONSISTING OF A PROFILE VIEW OF A WHEELCHAIR OCCUPANT IN WHITE ON DARK BLUE BACKGROUND. THE SIGN SHALL NOT BE SMALLER THAN 70 SQUARE INCHES IN AREA AND WHEN IN A PATH OF TRAVEL, SHALL BE POSTED AT A MINIMUM HEIGHT OF 80 INCHES FROM THE BOTTOM OF THE SIGN TO THE PARKING SPACE FINISHED GRADE. SIGNS MAY ALSO BE CENTERED ON THE WALL AT THE INTERIOR OF THE PARKING SPACE AT A MINIMUM HEIGHT OF 60 INCHES FROM THE PARKING SPACE FINISHED GRADE, GROUND, OR SIDEWALK.
 2. AN ADDITIONAL SIGN SHALL ALSO BE POSTED IN A CONSPICUOUS PLACE, AT EACH ENTRANCE TO THE OFF-STREET, PARKING FACILITY, OR IMMEDIATELY ADJACENT TO AND VISIBLE FROM EACH STALL. THE SIGN SHALL NOT BE LESS THAN 17 INCHES X 22 INCHES IN SIZE, LETTERING NOT LESS THAN 1 INCH IN HEIGHT, WHICH CLEARLY AND CONSPICUOUSLY STATES THE FOLLOWING:
 "UNAUTHORIZED VEHICLES PARKED IN DESIGNATED ACCESSIBLE SPACES NOT DISPLAYING DISTINGUISHING PLACARDS OR SPECIAL LICENSE PLATES ISSUED FOR PERSONS WITH DISABILITIES WILL BE TOWED AWAY AT OWNER'S EXPENSE. TOWED VEHICLES MAY BE RECLAIMED AT --- OR BY TELEPHONING ---"
 CONTRACTOR SHALL COORDINATE INFORMATION AND LOCATION OF SIGN WITH COUNTY OF SAN MATEO.
 3. VAN STALLS SHALL BE DESIGNATED BY AN ADDITIONAL SIGN STATING "VAN ACCESSIBLE" MOUNTED BELOW THE REFLECTORIZED SIGN.



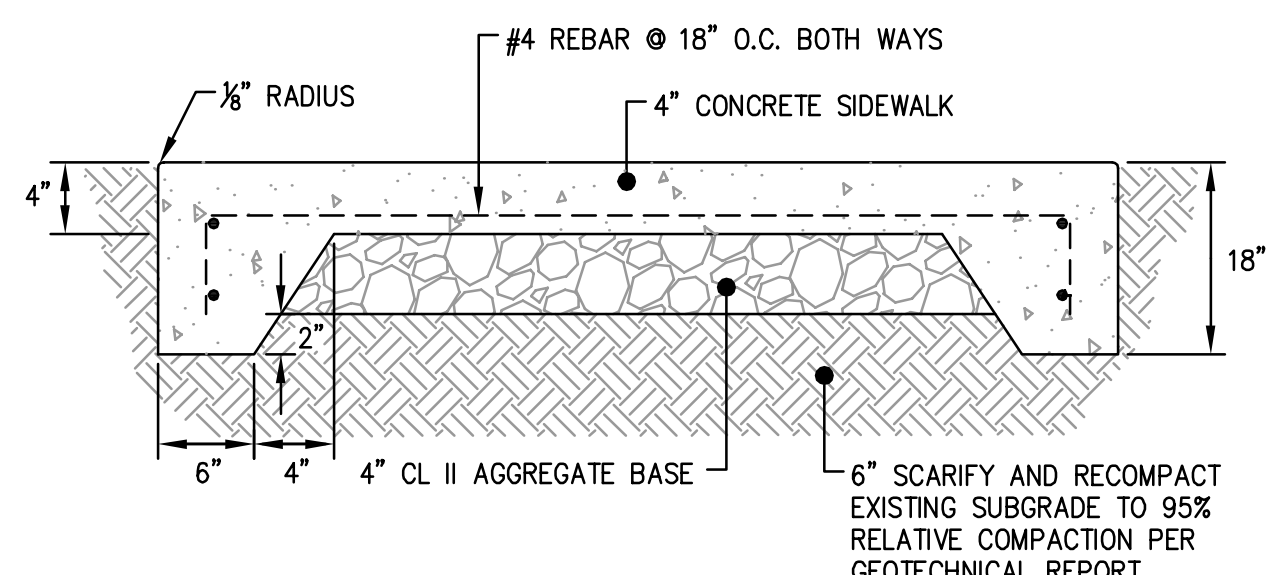
NOTE:
 1. EXPANSION JOINTS SHALL BE CONSTRUCTED AT INTERVALS OF 20 FEET MAXIMUM AND AT THE ENDS OF STRUCTURES, UNLESS OTHERWISE INDICATED ON THE PLANS. EXPANSION JOINTS SHALL BE INSTALLED IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS.
 2. CONCRETE CURBS SHALL BE EMBEDDED AT LEAST 4 INCHES BELOW SOIL SUBGRADE (BELOW THE BOTTOM OF THE AGGREGATE BASE SECTION) IN ANY AREAS WHERE IRRIGATED LANDSCAPE AREAS ARE ADJACENT TO AC PAVEMENTS.

2 CURB & GUTTER
 NTS



NOTE:
 1. EXPANSION JOINTS SHALL BE CONSTRUCTED AT INTERVALS OF 20 FEET MAXIMUM AND AT THE ENDS OF STRUCTURES, UNLESS OTHERWISE INDICATED ON THE PLANS. EXPANSION JOINTS SHALL BE INSTALLED IN ACCORDANCE WITH CALTRANS STANDARD SPECIFICATIONS.
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3 FLUSH CURB
 NTS

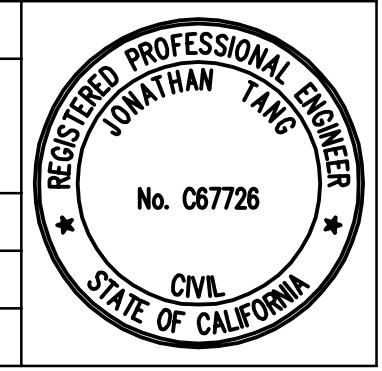


NOTES:
 1. PROVIDE EXPANSION JOINT AT ALL VERTICAL SURFACES AND BACKS OF CURB.
 2. SEE LANDSCAPE PLANS FOR SCORING AND EXPANSION JOINT LAYOUT.
 3. TURNED DOWN EDGE TO BE USED ALONG SIDEWALK EDGE ADJACENT TO LANDSCAPE.

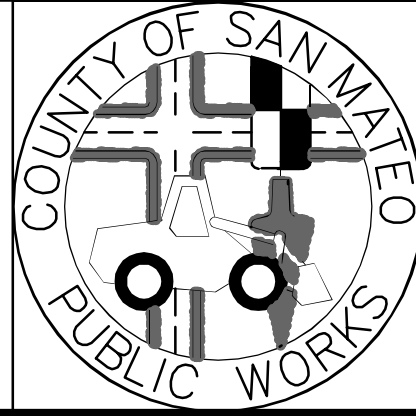
8 SIDEWALK WITH TURNED DOWN EDGE
 NTS

6 ACCESSIBLE PARKING STALLS
 NTS

APPROVED DATE: _____
 JONATHAN TANG, PROJECT MANAGER
 BKF ENGINEERS
 P.E. #C67726 / EXPIRES 6-30-2021



BKF
 ENGINEERS / SURVEYORS / PLANNERS
 255 SHORELINE DRIVE, SUITE 200
 REDWOOD CITY, CA 94065
 (650) 482-6300



DESIGNED BY: MD	COYOTE POINT RECREATION AREA		SCALE: AS SHOWN
CHECKED BY: JT	EASTERN PROMENADE REJUVENATION PROJECT		DATE: 4/9/2020
DRAWN BY: AG	CONSTRUCTION DETAILS		FILE NO.: E4948
REVISION	DATE	JAMES C. PORTER, DIRECTOR OF PUBLIC WORKS SAN MATEO COUNTY	555 COUNTY CENTER, 5th FLOOR REDWOOD CITY, CALIFORNIA 94063
			FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES
			C-1 (rev) SHEET 26 OF 59