



**Members**

**John T Keene\***  
Chief Probation Officer

**David Canepa**  
Board of Supervisors

**Steve Wagstaffe\***  
District Attorney

**VACANT**  
District Attorney's Office:  
Victims Representative

**Louise Rogers**  
Health System Department

**Nicole Pollack\***  
Human Services Agency

**David Young**  
Behavioral Health and  
Recovery Services

**Jennifer Valencia**  
Human Services Agency:  
Employment Services

**Neal Taniguchi\***  
Superior Court

**Susan Manheimer\***  
Chief, San Mateo Police  
Department

**Karen Francone**  
Service League

**Carlos Bolanos\***  
Sheriff

**Anne Campbell**  
County Office of  
Education

\*Executive Committee Members

**San Mateo County Community Corrections Partnership**

**Wednesday, October 24, 2018**

**3:00 P.M.**

**400 County Center, Board Chambers, Redwood City 94063**

**AGENDA**

- I. Call to Order** John Keene
- II. Public Comment**
- III. Roll Call** John Keene
- IV. Old Business**
- a. Approval of 10/12/2017 and 2/7/18 Minutes (action)** All
- V. New Business**
- a. Update on AB109 population**
- Probation Department John Keene
  - Sheriff's Office/NCRIC Carlos Bolanos
  - Human Services Agency Nicole Pollack
  - Health System Louise Rogers
- b. SB 10 – Pretrial Release or Detention: Pretrial Services** John Keene
- VI. 2019 CCP Meeting Schedule** John Keene
- \*All meetings will be from 3:00-5:00 p.m. at the BOS Chambers
- a. February 20**
- b. May 29 – tentative hold for budget discussion**
- c. November 6**
- VII. Adjournment**

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-8829 or [mlarrarte@smcgov.org](mailto:mlarrarte@smcgov.org). NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.