

SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Probation Department
222 Paul Scannell Drive
San Mateo, CA 94402
(650) 312-8816



John L. Maltbie, County Manager
Lee Thompson, Chief Deputy County Counsel

Members

John Keene, Chair*
Chief Probation Officer

Adrienne Tissier
Board of Supervisors

Steve Wagstaffe*
District Attorney

Becky Arredondo
District Attorney's
Office: Victims
Representative

Jean Fraser
Health System
Department

Beverly Johnson*
Human Services
Agency

Stephen Kaplan
Behavioral Health and
Recovery Services

John Joy
Human Services
Agency: Employment
Services

John C. Fitton*
Superior Court

John Digiacinto*
Private Defender

Susan Manheimer*
Chief, San Mateo
Police Department

Vacant
Service League

Greg Munks*
Sheriff

Anne Campbell
County Office of
Education

*Executive Committee
Members

Board Chambers
455 County Center, Room 101, Redwood City
Thursday, September 12, 2013
3:00 P.M.

AGENDA

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|--|---|
| I. CALL TO ORDER | John Keene,
Chief Probation Officer |
| II. PUBLIC COMMENT | |
| III. ROLL CALL | John Keene |
| IV. OLD BUSINESS | John Keene |
| A. Approval of the 05/14/2013 Minutes (Action) | All |
| V. NEW BUSINESS | |
| A. Chair Welcome | John Keene |
| B. Update on AB 109 Offender Populations (Attachment I) (Informational) | |
| • Probation Department | John Keene |
| • Sheriff's Office | Greg Munks, Sheriff |
| • Human Services Agency | Beverly Johnson, Director,
Human Services Agency |
| • Health System | Louise Rogers, Deputy
Chief, Health System |
| C. Proposal to form a working group to revise CCP outcome measures (Action) | John Keene |

D. Next Meeting

John Keene

VI. ADJORNMENT

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT MAYA PERKINS AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 363-4289 or MPerkins@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.