



COUNTY OF SAN MATEO

Parks and Recreation Commission Meeting
Thursday, June 4, 2015
4:00 p.m.
Captain's House at the Coyote Point Recreation Area
1701 Coyote Point Drive, San Mateo



**Note
Location**

AGENDA

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Oral Communications** to allow the public to address the Commission on any matter not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. Speakers are customarily limited to two minutes. A speaker's slip is required.
4. **Agenda Amendments**
5. **Presentations**
 - A. Recognition of Peggy Jensen, Deputy County Manager, Community Services, for her Service with County Parks*
 - B. [Coyote Point Recreation Area - Eastern Promenade Rejuvenation Project Update](#)
 - C. [Green Valley Trail Planning Project Update](#)
6. **Action Items**
 - A. Review and Approve the [Minutes of the April 9, 2015 Rescheduled Regular Meeting](#)
 - B. [Review and Recommend to the Board of Supervisors the Formation of a Blue Ribbon Committee to Support Designation of the Portola Trail as a National Trail](#)
 - C. [Review and Recommend to the Board of Supervisors Certain Changes to the Coyote Point Marina Fee Schedule](#)

County of San Mateo Parks and Recreation Commission:

Mel Pincus, District 1 (Chair) | Marico C. Enriquez, District 2 (Vice Chair) | Neil Merrilees, District 3 | Meda O. Okelo, District 4 | Michael J. Cooney, District 5 | Henry Ruehl, Youth Commissioner

County of San Mateo Parks Department:

*Marlene Finley, Director
Brenda Bennett, Executive Secretary*

7. **Staff Reports**

- A. [Director's Report](#)
- B. [Harbormaster's Report](#)
- C. [Parks Superintendent's Report](#)
- D. [Natural Resource Manager's Report](#)
- E. [Fiscal Officer's Budget Report](#)
- F. [Park Planner's Report](#)
- G. [Community Program Specialist's Report](#)

8. **San Mateo County Parks and Recreation Foundation Executive Director's Report***

9. **Commissioner Reports***

Adjournment

*Indicates that reports are verbal only

Public records that relate to any item on the open session agenda for a regular Parks Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. The Commission has designated the office of the Parks Department, located at 455 County Center, 4th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. The documents are also available to be sent electronically by e-mailing bbennett@smcgov.org or calling (650) 599-1393.

In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days' notice. Please call (650) 599-1393 (voice) or e-mail bbennett@smcgov.org. For the safety of those sensitive to airborne chemicals, please refrain from wearing chemically based products.