



County of San Mateo Planning & Building Department Agricultural Advisory Committee

BJ Burns
Koren Widdel
Jess Brown
Jim Howard

John Vars
Judith Humburg
Laura Richstone
Lauren Silberman

Louie Figone
Frank McPherson
Robert Marsh
Ron Sturgeon

William Cook
Cynthia Duenas
Peter Marchi
Natalie Sare

County Office Building
455 County Center, 2nd Floor
Redwood City, California 94063
650/363-1829
Fax: 650/363-4849

Special Meeting

****BY VIDEOCONFERENCE ONLY****

Date: Monday, May 18, 2020
Time: 7:00 p.m. to 9:00 p.m.
Place: Virtual Meeting due to COVID-19 Shelter in Place Order

Pursuant to the Shelter in Place Orders issued by the San Mateo County Health Officer and the Governor, the Governor's Executive Order N-29-20, and the CDC's social distancing guidelines which discourage large public gatherings, the Half Moon Bay Public Library is no longer open to the public for Agricultural Advisory Committee meetings.

*** PUBLIC PARTICIPATION**

Written Comments:

Members of the public may provide written comments by email to LRichstone@smcgov.org and should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda.

The length of the emailed comment should be commensurate with the 5 minutes customarily allowed for verbal comments, which is approximately 300-400 words. To ensure your comment is received and read into the record for the appropriate agenda item, please submit your comments no later than 5:00 p.m. the day before the meeting. The County will make every effort to read emails received after that time, but cannot guarantee such emails will be read into the record. Any emails received after the deadline which are not read into the record will be provided to the Committee after the meeting and become part of the administrative record.

Individuals who require special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet, or other writings that may be distributed at the meeting should contact Laura Richstone, the Planning Liaison, by 10:00 a.m. on the Friday before the meeting at LRichstone@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

Spoken Comments

Spoke public comments will be accepted during the meeting through Zoom. **Please read the following instructions carefully:**

1. The May 18, 2020 Agricultural Advisory special meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99448152306> . The meeting ID is: 994 4815 2306. The meeting may also be accessed via telephone by dialing +1 669-900-6833 (Local). Enter the meeting ID: 977 6956 2398, then press #. (To find your local number: <http://smcgov.zoom.us/u/admSDqceDg>)
2. You may also download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up to date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionalities may be disabled in older browsers including internet explorer.
3. You may be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Committee calls for the item on which you wish to speak, click on “raise hand.” The Secretary will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.
5. When called, please limit your remarks to the time limit allotted.

MATERIALS PERSENTED FOR THE MEETING:

Applicants and members of the public are encouraged to submit materials to the Agricultural Advisory Committee. All materials (including but not limited to models and pictures) submitted on any item on the agenda are considered part of the administrative record for that item, and must be retained by the Committee Secretary. If you wish to retain the original of an item, a legible copy must be left with the Committee Secretary.

AGENDAS AND STAFF REPORTS ONLINE:

To view the agenda, please visit our website at <https://planning.smcgov.org/agricultural-advisory-committee>. Reports and associated materials will be available online a minimum of 72 hours prior to the scheduled meeting.

CORRESPONDENCE TO THE COMMITTEE:

Laura Richstone, Agricultural Advisory Committee Liaison
455 County Center, 2nd Floor
Redwood City, CA 94062
Phone: 650/363-1829
Facsimile: 650/363-4849
Email: LRichstone@smcgov.org

AGENDAS AND STAFF REPORTS ONLINE:

To view the agenda, please visit our website at <http://planning.smcgov.org/agricultural-advisory-committee>, associated staff reports and attachments will be available on our website one week prior to the meeting. For further information on any item listed below, please contact the Project Planner indicated.

NEXT MEETING:

The next regularly scheduled Agricultural Advisory Committee meeting will be held on June 8, 2020.

AGENDA
7:00 p.m.

1. **Call to Order**
2. **Member Roll Call**
3. Committee to finalize a correspondence to the Planning and Building Department outlining questions and concerns in response to an informational item heard at the January 2020 Committee meeting described below:

Owner:	Various
Applicant:	MROSD & POST
File Number:	PLN 2019-00258
Location:	PAD and RM Zoned Lands within the Coastal Zone
Assessor's Parcel No.	Various

Consideration of a series of text amendments to the San Mateo County Zoning and Subdivision Ordinances for consistency with the California Coastal Act Policy 1.2 "Definition of Development" to address future public recreational facility projects on lands owned by the Midpeninsula Open Space District (MROSD) and Peninsula OpenSpace Trust (POST) in the coastal zone. The proposed text amendments would not exempt MROSD or other public agencies from compliance with the General Plan or other applicable Zoning and Subdivision regulations requirements. Please Direct any questions to Project Planner Melissa Ross 650-599-1559 or mross@smcgov.org

****Please note that the draft final correspondence will be available for viewing online at <https://planning.smcgov.org/agricultural-advisory-committee> a minimum of 72 hours prior to the scheduled meeting.**

4. **Adjournment**

Agricultural Advisory Committee meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the County Representative at least five (5) working days before the meeting at (650) 363-1829, or by fax at (650) 363-4849, or e-mail LRichstone@smcgov.org. Notification in advance of the meeting will enable the Committee to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

ROLL SHEET – February 2020

Agricultural Advisory Committee Attendance 2019-2020

	May	June	July	Aug	Sept.	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
VOTING MEMBERS													
Judith Humburg* Public Member		X			X		X		X		X	X	
BJ Burns Farmer, Vice Chair		X			X		X		X		X	X	
Natalie Sare* Farmer		X			X		X	X	X	X	X	X	
Louie Figone Farmer		X			X		X	X		X	X		
Cynthia Duenas* Public Member					X		X	X		X	X	X	
John Vars Farmer		X			X				X	X	X	X	
William Cook Farmer		X			X		X	X	X			X	
Peter Marchi* Farmer					X		X	X	X	X	X	X	
Robert Marsh Farmer, Chair		X			X		X	X	X	X	X		
Ron Sturgeon Conservationist					X		X		X	X	X	X	
Lauren Silberman Ag Business		X					X	X	X	X	X	X	
Natural Resource Conservation Staff													
San Mateo County Agricultural Commissioner Koren Widdel		X			X		X	X	X		X		
Farm Bureau Executive Director Jess Brown		X			X		X		X	X		X	
San Mateo County Planning Staff Laura Richstone												X	
UC Co-Op Extension Representative Frank McPherson		X							X			X	

X: Present

Blank Space: Absent or Excused

Grey Color: No Meeting

*** As of 06/25/2019**